# Haslett Band Boosters <br> Treasurer Report <br> October 2023 <br> Presented at Meeting - November 1, 2023 

Balances (as of $11 / 1 / 23$ )
Checking - \$13,052.62
MMA - \$11,917.22
CD - \$21,571.93
Total - \$46,541.77

## Fundraising Results

- Buddy's Night - \$271.41 expected
- Mattress Sale - 24 mattresses / 4 bases sold - \$3,040 expected
- Craft Show - TBD


## Upcoming Fundraising

- Buddy's night
- Culvers nights $-11 / 27 / 23$ is next
- Noodles nights
- Cookie Dough - Starting 11/1/23
- Fruit Sale - Starting on 10/20/23


## Upcoming Expenses

- Poinsettias for Christmas
- Craft show expenses - to be reconciled

Issues/Misc

- Taxes
- Fully prepared. I needed to get old budgets to fill in amounts dating back to 2018 for historic revenue figures. E-filing is required which was completed but the wrong form from the software used was selected. This is pending correction and should be complete within the next few days.
- Band Camp - emails were mostly successful in getting last payments in. A couple new financial aid requests. There are 2 pending that made contact that they plan to pay $\& 4$ that ignored the contact.
- Financial policies - last updated in 2017. First draft received from Scott; I've reviewed now so the finance committee should meet to go over projected changes.
- Moving money from checking to IMMA or short term CD

Expense

|  | Assistance, Awards \& Scholarships: | 2023-2024 Budget | Actual Spent |
| :---: | :---: | :---: | :---: |
| 1-1 | Awards- High School \& Middle School | \$1,200 | \$1,200.90 |
| 1-2 | Private Lesson Lesson Reimbursement | \$2,500 | \$860.00 |
| 1-3 | Ensemble Balance Lessons | \$500 | \$0.00 |
| 1-4 | Summer Camp Scholarships | \$4,000 | \$3,999.50 |
| 1-5 | Drum Major Camp Fees | \$1,000 | \$153.75 |
| 1-6 | Nelson/Lindsay/Gott Scholarships | \$1,500 | \$0.00 |
| 1-7 | Master Class Lessons | \$2,000 | \$0.00 |
| 1-8 | Trip Financial Aid (Trip Years) | \$0 | \$0.00 |
| 1-9 | Open | \$0 | \$0.00 |
| 1-10 | Honors Band Scholarships | \$1,000 | \$0.00 |
|  | Subtotal | \$13,700 | \$6,214.15 |
|  | General Operations: |  |  |
| 2-1 | Gifts | \$200 | \$0.00 |
| 2-2 | Office Expense (\& Supplies) | \$500 | \$146.22 |
| 2-3 | BookKeeper | \$0 | \$0.00 |
| 2-4 | Professional Services (Legal \& Taxes) | \$500 | \$25.00 |
| 2-5 | Conference / Pro Development | \$250 | \$0.00 |
| 2-6 | Librarian to the Directors | \$0 | \$0.00 |
| 2-7 | Develop HBB Website | \$3,250 | \$350.00 |
| 2-8 | Insurance | \$700 | \$0.00 |
|  | Subtotal | \$5,400 | \$521.22 |
|  | Concert Band: |  |  |
| 3-1 | Music Supplement | \$500 | \$60.00 |
| 3-2 | Uniform/Clothing Expense | \$250 | \$0.00 |
| 3-3 | Director Technology | \$1,300 | \$1,418.00 |
| 3-4 | District Solo \& Ensemble Fees | \$1,200 | \$0.00 |
| 3-5 | District Solo \& Ensemble Accompanist | \$1,850 | \$0.00 |
| 3-6 | State Solo \& Ensemble Fees | \$600 | \$45.00 |
| 3-7 | State Solo \& Ensemble Accompanist | \$1,500 | \$0.00 |
| 3-8 | Open | \$0 | \$0.00 |
| 3-9 | CMU Workshop | \$0 | \$0.00 |
| 3-10 | High School Clinicians | \$1,250 | \$0.00 |
| 3-11 | Open | \$0 | \$0.00 |
|  | Subtotal | \$8,450 | \$1,523.00 |
|  | Summer Marching Band Camp: |  |  |
| 4-1 | Supplies | \$2,000 | \$1,953.72 |
| 4-2 | Band Camp Instructors | \$12,000 | \$9,948.00 |
| 4-3 | Lugnuts | \$0 | \$0.00 |
| 4-4 | Lugnuts Tickets (Parents Pay) | \$0 | \$0.00 |
| 4-5 | \$ given to students for food @ Lugnuts | \$0 | \$0.00 |
| 4-6 | Breakfast \& Lunch (for Instructors) | \$2,000 | \$1,881.25 |
| 4-7 | Breakfast \& Snacks | \$750 | \$514.00 |
| 4-8 | Dinners - Mon \& Tues | \$1,500 | \$405.99 |
| 4-9 | Picnic | \$100 | \$0.00 |
| 4-10 | Activity Night | \$750 | \$1,034.05 |
| 4-11 | T-Shirts \& Banners | \$3,250 | \$2,025.61 |
|  | Subtotal | \$22,350 | \$17,762.62 |

Marching Band Season:

| $5-1$ | Trailer \& Gator Upkeep | $\$ 300$ | $\$ 689.57$ |
| ---: | :--- | :--- | ---: |
| $5-2$ | Colorguard | $\$ 1,500$ | $\$ 1,046.16$ |
| $5-3$ | Clinicians (for Grand Ledge) | $\$ 400$ | $\$ 400.00$ |
| $5-4$ | Drill Writer | $\$ 2,000$ | $\$ 2,000.00$ |
| $5-5$ | Supplies | $\$ 1,000$ | $\$ 1,022.60$ |
| $5-6$ | Uniform Expenses-Marching | $\$ 350$ | $\$ 0.00$ |
| $5-7$ | Pre Game Dinners (4 Games) | $\$ 2,500$ | $\$ 500.00$ |
| $5-8$ | 3rd Quarter Snacks | $\$ 300$ | $\$ 119.40$ |
| $5-9$ | Grand Ledge Invitational Dinner | $\$ 1,000$ | $\$ 0.00$ |
| $5-10$ | Uniform - shoes, shorts, gloves | $\$ 1,500$ | $\$ 2,095.81$ |
|  |  | Subtotal $\$ 10,850$ | $\$ 7,873.54$ |


|  | Middle School: |  |  |
| :--- | :--- | :--- | :--- |
| $6-1$ | Music Supplement | $\$ 500$ | $\$ 0.00$ |
| $6-2$ | Open | $\$ 0$ | $\$ 0.00$ |
| $6-3$ | Uniform Expense | $\$ 200$ | $\$ 0.00$ |
| $6-4$ | Open | $\$ 0$ | $\$ 0.00$ |
| $6-5$ | Clinicians (For 7th \& 8th Activity Night) | $\$ 1,200$ | $\$ 0.00$ |
| $6-6$ | MAC Night | $\$ 800$ | $\$ 0.00$ |
| $6-7$ | Solo \& Ensemble Fees | $\$ 850$ | $\$ 0.00$ |
| $6-8$ | Solo \& Ensemble Accompanist | $\$ 1,800$ | $\$ 0.00$ |
| $6-9$ | Open | $\$ 0$ | $\$ 0.00$ |
|  |  | $\$ 0.00$ |  |

Trip Funding:
$\begin{array}{cccc}7-1 & \text { Trip Account Expense (HBB Contribution) } & \$ 0 & \$ 0.00 \\ & \text { Subtotal } & \$ 0 & \$ 0.00\end{array}$

## Fundraising Expenses

8-1 Car Wash \$200 \$63.28

8-2 Mattress Sale \$550 \$0.00
8-3 Culvers Restaurant Nights \$0 \$0.00
8-4 Craft Show (Holidays in Haslett) \$3,200 \$99.95
8-5 Citrus \$1,100 \$0.00
8-6 Cookie Dough \$5,500 \$0.00
8-7 Open \$0 \$0.00
8-8 Pampered Chef \$0 \$0.00
8-9 Noodles Restaurant Night \$0 \$0.00
8-10 S\&E Hosting \$300 \$0.00
8-11 Jazz Night \$1,750 \$0.00
8-12 Open \$0 \$0.00
8-13 Van Atta's Gift Certificates \$1,500 \$0.00
8-14 Patron Donations \$0 \$0.00
8-15 Pavers \$300 \$490.00
8-16 T-Shirt Goods (Haslett Spirit) \$0 \$0.00
8-17 Can Drive, Music Cards, Etc. \$0 \$0.00
8-18 Poinsettas $\$ 400 \quad \$ 0.00$
Subtotal \$14,800 \$653.23
TOTAL EXPENSES
\$80,900
\$34,547.76

## INCOME

|  | Fundraising: | 2023-2024 Budget | Actual Collected |
| :---: | :---: | :---: | :---: |
| 100-1 | Car Wash | \$1,250 | \$1,977.80 |
| 100-2 | Mattress Sale | \$2,500 | \$0.00 |
| 100-3 | Culvers Restaurant Nights | \$2,500 | \$488.65 |
| 100-4 | Craft Show (Holidays in Haslett) | \$20,000 | \$9,629.00 |
| 100-5 | Citrus | \$2,750 | \$0.00 |
| 100-6 | Cookie Dough | \$15,000 | \$0.00 |
| 100-7 | Open | \$0 | \$0.00 |
| 100-8 | Pampered Chef | \$500 | \$0.00 |
| 100-9 | Noodles Restaurant Night | \$1,000 | \$0.00 |
| 100-10 | S\&E Hosting | \$200 | \$0.00 |
| 100-11 | Jazz Night | \$2,500 | \$0.00 |
| 100-12 | Open | \$0 | \$0.00 |
| 100-13 | Van Atta's Gift Certificates | \$2,000 | \$0.00 |
| 100-14 | Patron Donations | \$3,000 | \$1,281.72 |
| 100-15 | Pavers | \$250 | \$420.00 |
| 100-16 | T-Shirt Goods (Haslett Spirit) | \$250 | \$115.00 |
| 100-17 | Can Drive, Music Cards, Tip Jar, Etc. | \$1,000 | \$0.00 |
| 100-18 | Poinsettas | \$500 | \$0.00 |
| 100-19 | Open | \$0 | \$0.00 |
| 100-20 | Open | \$0 | \$0.00 |
|  |  | Subtotal \$55,200 | \$13,912.17 |

## Misc Income:

| $200-1$ | Interest from MSUFCU Accounts | $\$ 0$ | $\$ 0.00$ |
| :--- | :--- | ---: | ---: |
| $200-2$ | Open | $\$ 0$ | $\$ 0.00$ |
| $200-3$ | Band Camp Student Fees | $\$ 21,000$ | $\$ 12,735.07$ |
| $200-4$ | Open | $\$ 0$ | $\$ 0.00$ |
| $200-5$ | Open | $\$ 0$ | $\$ 0.00$ |
| $200-6$ | Open | $\$ 0$ | $\$ 0.00$ |
| $200-7$ | Open | $\$ 0$ | $\$ 0.00$ |
| $200-8$ | All State Band Payments | $\$ 50$ | $\$ 0.00$ |
| $200-9$ | CMU Workshop | $\$ 525$ | $\$ 0.00$ |
| 200-10 | High School Concert Clothing | $\$ 0$ | $\$ 0.00$ |
| $200-11$ | District Solo \& Ensemble Fees and Accompianis | $\$ 500$ | $\$ 0.00$ |
| $200-12$ | State Solo \& Ensemble Fees and Accompianist | $\$ 1,000$ | $\$ 62.00$ |
| $200-13$ | Middle School Solo \& Ensemble Fees and Accc | $\$ 1,000$ | $\$ 0.00$ |
|  | Subtotal | $\$ 24,075$ | $\$ 12,797.07$ |
|  |  |  |  |
|  |  | $\$ 79,275$ | $\$ 26,709.24$ |


|  |  | Actual |
| :--- | ---: | :---: |
| TOTAL EXPENSES | $\$ 80,900$ | $\$ 34,547.76$ |
| TOTAL INCOME: | $\$ 79,275$ | $\$ 26,709.24$ |
| Excess / Deficit: | $-\$ 1,625$ | $-\$ 7,838.52$ |

