# Haslett Band Boosters <br> Treasurer Report <br> September 2023 <br> Presented at Meeting -October 12,2023 

Balances (as of 10/12/23)
Checking - \$12,973.30
MMA - \$11,904.16
CD - \$21,546.52
Total $\mathbf{\$} \mathbf{\$ 6}, 423.98$

## Fundraising Results

- Buddy's Night - \$271.41 expected
- Mattress Sale - 24 mattresses / 4 bases sold - $\$ 3,040$ expected


## Upcoming Fundraising

- Buddy's night - Will we schedule another night?
- Culvers nights $-11 / 27$ /23 is next
- Noodles nights
- Craft Show - 10/21/23
- Cookie Dough - Starting 11/1/23
- Fruit Sale - Starting on 10/20/23


## Upcoming Expenses

- Senior Night - Flowers, cake, etc?
- Homecoming Parade \& Halloween Band - candy expenses - We spent around \$370 last year and we just approved an additional $\$ 200$ for the upcoming parade. Should we consider making candy costs a specific line item in the budget? Right now, the candy costs are put in under \#5-5 "Supplies" but I'm not sure that's as appropriate as it could be
- Craft show expenses


## Issues/Misc

- Taxes
- Meeting scheduled for weekend of $10 / 14$ to go over the 990 I've prepared and then will submit
- Debit card usage during band camp - all accounted for except one
- 8/1/23 Jet's Pizza \$24.36
- Band Camp - emails to unpaid students sent as reminder today. Hopefully we will collect most of what is still outstanding. There were 15 unpaid at this time.
- Financial policies - last updated in 2017. First draft received from Scott and I'm reviewing now.

Expense

|  | Assistance, Awards \& Scholarships: | 2023-2024 Budget | Actual Spent |
| :---: | :---: | :---: | :---: |
| 1-1 | Awards- High School \& Middle School | \$1,200 | \$1,200.90 |
| 1-2 | Private Lesson Lesson Reimbursement | \$2,500 | \$860.00 |
| 1-3 | Ensemble Balance Lessons | \$500 | \$0.00 |
| 1-4 | Summer Camp Scholarships | \$4,000 | \$3,999.50 |
| 1-5 | Drum Major Camp Fees | \$1,000 | \$153.75 |
| 1-6 | Nelson/Lindsay/Gott Scholarships | \$1,500 | \$0.00 |
| 1-7 | Master Class Lessons | \$2,000 | \$0.00 |
| 1-8 | Trip Financial Aid (Trip Years) | \$0 | \$0.00 |
| 1-9 | Open | \$0 | \$0.00 |
| 1-10 | Honors Band Scholarships | \$1,000 | \$0.00 |
|  | Subtotal | \$13,700 | \$6,214.15 |
|  | General Operations: |  |  |
| 2-1 | Gifts | \$200 | \$0.00 |
| 2-2 | Office Expense (\& Supplies) | \$500 | \$146.22 |
| 2-3 | BookKeeper | \$0 | \$0.00 |
| 2-4 | Professional Services (Legal \& Taxes) | \$500 | \$25.00 |
| 2-5 | Conference / Pro Development | \$250 | \$0.00 |
| 2-6 | Librarian to the Directors | \$0 | \$0.00 |
| 2-7 | Develop HBB Website | \$3,250 | \$350.00 |
| 2-8 | Insurance | \$700 | \$0.00 |
|  | Subtotal | \$5,400 | \$521.22 |
|  | Concert Band: |  |  |
| 3-1 | Music Supplement | \$500 | \$60.00 |
| 3-2 | Uniform/Clothing Expense | \$250 | \$0.00 |
| 3-3 | Director Technology | \$1,300 | \$1,418.00 |
| 3-4 | District Solo \& Ensemble Fees | \$1,200 | \$0.00 |
| 3-5 | District Solo \& Ensemble Accompanist | \$1,850 | \$0.00 |
| 3-6 | State Solo \& Ensemble Fees | \$600 | \$45.00 |
| 3-7 | State Solo \& Ensemble Accompanist | \$1,500 | \$0.00 |
| 3-8 | Open | \$0 | \$0.00 |
| 3-9 | CMU Workshop | \$0 | \$0.00 |
| 3-10 | High School Clinicians | \$1,250 | \$0.00 |
| 3-11 | Open | \$0 | \$0.00 |
|  | Subtotal | \$8,450 | \$1,523.00 |
|  | Summer Marching Band Camp: |  |  |
| 4-1 | Supplies | \$2,000 | \$1,953.72 |
| 4-2 | Band Camp Instructors | \$12,000 | \$9,948.00 |
| 4-3 | Lugnuts | \$0 | \$0.00 |
| 4-4 | Lugnuts Tickets (Parents Pay) | \$0 | \$0.00 |
| 4-5 | \$ given to students for food @ Lugnuts | \$0 | \$0.00 |
| 4-6 | Breakfast \& Lunch (for Instructors) | \$2,000 | \$1,881.25 |
| 4-7 | Breakfast \& Snacks | \$750 | \$514.00 |
| 4-8 | Dinners - Mon \& Tues | \$1,500 | \$405.99 |
| 4-9 | Picnic | \$100 | \$0.00 |
| 4-10 | Activity Night | \$750 | \$1,034.05 |
| 4-11 | T-Shirts \& Banners | \$3,250 | \$2,025.61 |
|  | Subtotal | \$22,350 | \$17,762.62 |

Marching Band Season:

| $5-1$ | Trailer \& Gator Upkeep | $\$ 300$ | $\$ 689.57$ |
| ---: | :--- | :--- | ---: |
| $5-2$ | Colorguard | $\$ 1,500$ | $\$ 1,046.16$ |
| $5-3$ | Clinicians (for Grand Ledge) | $\$ 400$ | $\$ 400.00$ |
| $5-4$ | Drill Writer | $\$ 2,000$ | $\$ 2,000.00$ |
| $5-5$ | Supplies | $\$ 1,000$ | $\$ 1,022.60$ |
| $5-6$ | Uniform Expenses-Marching | $\$ 350$ | $\$ 0.00$ |
| $5-7$ | Pre Game Dinners (4 Games) | $\$ 2,500$ | $\$ 500.00$ |
| $5-8$ | 3rd Quarter Snacks | $\$ 300$ | $\$ 119.40$ |
| $5-9$ | Grand Ledge Invitational Dinner | $\$ 1,000$ | $\$ 0.00$ |
| $5-10$ | Uniform - shoes, shorts, gloves | $\$ 1,500$ | $\$ 2,095.81$ |
|  |  | Subtotal $\$ 10,850$ | $\$ 7,873.54$ |


|  | Middle School: |  |  |
| :--- | :--- | :--- | :--- |
| $6-1$ | Music Supplement | $\$ 500$ | $\$ 0.00$ |
| $6-2$ | Open | $\$ 0$ | $\$ 0.00$ |
| $6-3$ | Uniform Expense | $\$ 200$ | $\$ 0.00$ |
| $6-4$ | Open | $\$ 0$ | $\$ 0.00$ |
| $6-5$ | Clinicians (For 7th \& 8th Activity Night) | $\$ 1,200$ | $\$ 0.00$ |
| $6-6$ | MAC Night | $\$ 800$ | $\$ 0.00$ |
| $6-7$ | Solo \& Ensemble Fees | $\$ 850$ | $\$ 0.00$ |
| $6-8$ | Solo \& Ensemble Accompanist | $\$ 1,800$ | $\$ 0.00$ |
| $6-9$ | Open | $\$ 0$ | $\$ 0.00$ |
|  |  | $\$ 0.00$ |  |

Trip Funding:
$\begin{array}{cccc}7-1 & \text { Trip Account Expense (HBB Contribution) } & \$ 0 & \$ 0.00 \\ & \text { Subtotal } & \$ 0 & \$ 0.00\end{array}$

## Fundraising Expenses

8-1 Car Wash \$200 \$63.28

8-2 Mattress Sale \$550 \$0.00
8-3 Culvers Restaurant Nights \$0 \$0.00
8-4 Craft Show (Holidays in Haslett) \$3,200 \$99.95
8-5 Citrus \$1,100 \$0.00
8-6 Cookie Dough \$5,500 \$0.00
8-7 Open \$0 \$0.00
8-8 Pampered Chef \$0 \$0.00
8-9 Noodles Restaurant Night \$0 \$0.00
8-10 S\&E Hosting \$300 \$0.00
8-11 Jazz Night \$1,750 \$0.00
8-12 Open \$0 \$0.00
8-13 Van Atta's Gift Certificates \$1,500 \$0.00
8-14 Patron Donations \$0 \$0.00
8-15 Pavers \$300 \$490.00
8-16 T-Shirt Goods (Haslett Spirit) \$0 \$0.00
8-17 Can Drive, Music Cards, Etc. \$0 \$0.00
8-18 Poinsettas $\$ 400 \quad \$ 0.00$
Subtotal \$14,800 \$653.23
TOTAL EXPENSES
\$80,900
\$34,547.76

## INCOME

\left.|  |  |  | Fundraising: |
| :--- | :--- | :--- | ---: |
| Actual |  |  |  |
| Collected |  |  |  |$\right]$

## Misc Income:

| $200-1$ | Interest from MSUFCU Accounts | $\$ 0$ | $\$ 0.00$ |
| :--- | :--- | ---: | ---: |
| $200-2$ | Open | $\$ 0$ | $\$ 0.00$ |
| $200-3$ | Band Camp Student Fees | $\$ 21,000$ | $\$ 12,735.07$ |
| $200-4$ | Open | $\$ 0$ | $\$ 0.00$ |
| $200-5$ | Open | $\$ 0$ | $\$ 0.00$ |
| $200-6$ | Open | $\$ 0$ | $\$ 0.00$ |
| $200-7$ | Open | $\$ 0$ | $\$ 0.00$ |
| $200-8$ | All State Band Payments | $\$ 50$ | $\$ 0.00$ |
| $200-9$ | CMU Workshop | $\$ 525$ | $\$ 0.00$ |
| 200-10 | High School Concert Clothing | $\$ 0$ | $\$ 0.00$ |
| $200-11$ | District Solo \& Ensemble Fees and Accompianis | $\$ 500$ | $\$ 0.00$ |
| $200-12$ | State Solo \& Ensemble Fees and Accompianist | $\$ 1,000$ | $\$ 62.00$ |
| $200-13$ | Middle School Solo \& Ensemble Fees and Accc | $\$ 1,000$ | $\$ 0.00$ |
|  | Subtotal | $\$ 24,075$ | $\$ 12,797.07$ |
|  |  |  |  |
|  |  | $\$ 79,275$ | $\$ 22,885.24$ |


|  |  | Actual |
| :--- | :--- | :---: |
| TOTAL EXPENSES | $\$ 80,900$ | $\$ 34,547.76$ |
| TOTAL INCOME: | $\$ 79,275$ | $\$ 22,885.24$ |
| Excess / Deficit: | $-\$ 1,625$ | $-\$ 11,662.52$ |

