**Haslett Band Boosters – General Meeting**

**March 7, 2024**

**Welcome 6:04 pm**

**Introductions** S Locke, K Dudasik, C Costello, M Mullaly, K Carpenter, M Larsen, D Brewer, K Locke, M Pearson, E Kim, J Wiese, G Polverento

**Agenda** moved K Dudasik, Second M Mullaly, Approved all

**February 2024 Minutes –**D Brewer, Second J Wiese, Approved all

**Student Report,** MLarsen no student present

* Seven destinations have been selected for the band trip
* Need students to volunteer for S&E

**Treasurer’s Report** Moved J Wiese, Second G Polverento, Approved all

* Expense and budget reports were provided
* The finance committee has reviewed the current financial policies and has a draft version for the board to review.
* Updated fundraising results provided
* Amazon Business/Nonprofit account has been activated.

**Directors Report** Moved M Mullaly, Second G Polverento, Approved all

* Thanked the boosters for support of this year’s events to date and S&E volunteers
* Upcoming Events
  + 3/16 State S&E at Haslett High School
  + 3/18 6th grade concert
  + 3/19 Saxophone Masterclass
  + 3/20 Petting Zoo at Murphy and Rayla
  + 4/3 Instrument fitting at Rayla
  + 4/4 Instrument fitting at Murphy
  + 4/8 HMS S&E Workshop
  + 4/20 Middle School S&E at Onstead

**HBB Board Actions**

* Check was given to Andrew David Perkins
* Scholarships have been increased from $500 to $750
* Amazon for nonprofits will be utilized for coming year

**Committee Reports and Old Business**

**Fundraising**

* Noodles
  + Looking into fall dates
* Henry’s Place
  + Looking into
* Buddy’s
  + Looking into Fall dates
* Culver’s Night
  + May 20th
  + Will check into hosting at the Okemos location and fall dates
* Van Atta Gift Card Sale
  + Currently running until March 18th with delivery mid-April
* MSU Concessions
  + M Mullaly looking into

**New Business**

* State S&E, K Locke
  + A volunteer spreadsheet has been sent out to families
  + Need volunteers to sell t-shirts
* Spring Program
  + K Dudasik and G Polverento will work on
  + M Larsen will collect senior pictures and bios
* HBB Budget Meeting will be held in April
* 2025 trip committee will meet in Early May
* Protect Band photos on the website
  + Will discuss at April meeting

**Old Business**

* Trailer Repair
  + M Larsen is looking into
* Newsletter
  + There has been positive feedback
  + The group brainstormed ideas to include in the next newsletter
* American House is looking to sponsor a band event
* Working on new marching banner for next year

**Adjourn 7:06 pm** Moved K Dudasik, Second J Wiese Approved all

* Next meeting April 4, 2024